

**Members of the Council are Summoned to attend a
Meeting of Braishfield Parish Council
on Tuesday 7th April 2026 at 7:00pm Braishfield Village Hall**
*Members of the public are welcome to attend

AGENDA

1. Apologies
2. Members' interests in the business of the Meeting
3. To agree the accuracy of the Minutes of the Meeting held on 10th March 2026
4. Public participation - The total time available for public participation is 15 minutes unless otherwise directed by the Chairman, and the time available for each member of the public to speak will not exceed 5 minutes*
5. **Presentation:** Andy Morris from Moon River – green infrastructure and biodiversity solutions
6. **Correspondence**
7. **For Information:**
 - a) Chairman's report
 - b) Borough Councillor's report
8. **Planning decisions:**
 - a) 26/00089/FULLS Springbank, Newport Lane – permission
 - b) 25/01343/LBWS Braishfield Lodge East, Paynes Hay Road – consent
 - c) 25/01342/FULLS Braishfield Lodge East, Paynes Hay Road – permission
9. **To decide comments for Test Valley Borough Council under the Town and Country Planning Act 1990:**
 - a) 26/00627/FULLS Brook House, Braishfield Road
removal of chimney, erection of single storey side and two storey rear extensions, creation of canopies over by windows, installation of rooflight and alteration to fenestration
10. **Update on Planning matters:**
 - a) **To Approve:** Process for remaining balance of 'Fighting Fund' donations
 - b) Bargate Planning Application communications/design review panel
 - c) Macra Planning Applications
 - d) Neighbourhood Development Plan and Housing Needs Survey
 - e) 23/00964/OUTS Kings Chase South, land south of Ganger Farm
 - f) Windfall Sites
 - g) Pucknall Farm – update on CIL contribution
 - h) Enforcement Cases
 - i) Development on Sandy Lane: 26/00476

11. Tree Preservation Orders:

- a) Order 1302 - Land south of Lynwood, Braishfield
- b) 26/00381/TREES – The Wheatsheaf

12. **Update on:** Councillor co-option

13. **Update on:**

- a) Horse road signs
- b) Car Park resurfacing completion
- c) HCC Bus Shelter Grant
- d) **To Approve:** TVBC Fitness Equipment selection for grant application

14. **Clerk's Report:**

- a) Payments:
 - Jane Ray £816.83 (Salary)
 - Jane Ray £16.56 (Mileage claim)
 - Mike Ray £150.00 (Speed Radar)
 - HALC £10.70 (Incorrect invoice issued – VAT to pay)
 - Braishfield Church Rooms £25.50 (meeting)
 - Peter Quarandon £71.99 (NDP website)
- b) Report of pre-authorized payments made between meetings
 - TVBC Maintenance DD £116.20
- c) Clerk's hours

15. **To Discuss:** Lengthsman Scheme

16. **To Discuss:** Test Valley Association of Parish and Town Council meeting representation from the council – 11th June 6pm King's Somborne Village Hall

17. Government reorganisation – new unitary arrangements

18. Footpath wardens

19. Community Governance Review

20. Matters for decision at subsequent Meeting

21. Date of next meeting

Jane Ray Clerk/RFO

31st March 2026

07902297004

clerk@braishfield.org.uk

