

**Members of the Council are Summoned to attend a  
Meeting of Braishfield Parish Council  
on Tuesday 3<sup>rd</sup> February 2026 at 7:00pm at the Village Hall**  
\*Members of the public are welcome to attend

**AGENDA**

1. Apologies
2. Members' interests in the business of the Meeting
3. To agree the accuracy of the Minutes of the Meeting held on 6<sup>th</sup> January 2026 and planning meeting on 20<sup>th</sup> January 2026
4. Public participation - The total time available for public participation is 15 minutes unless otherwise directed by the Chairman, and the time available for each member of the public to speak will not exceed 5 minutes\*
5. **Correspondence**
6. **For Information:**
  - a) Chairman's report
  - b) Borough Councillor's report
7. **Planning decisions:**
  - a) 25/02955/HCC35 Crookhill Farm, Sir Harold Hillier gardens – permission (removal asbestos barn roof and replace)
8. **To decide comments for Test Valley Borough Council under the Town and Country Planning Act 1990:**
  - a) 26/00089/FULLS Springbank, Newport Lane, Braishfield  
Demolition of existing double garage and erection of ancillary annexe accommodation with air source heat pump, fencing gate and replacement garage
  - b) 26/00054/FULLS Braishfield Social Club  
Installation of water filling station in car park
9. **To decide comments for Hampshire County Council:**
  - a) HCC/2025/0873 Salvidge Farm, Bunny Lane, Timsbury, Hampshire  
Vary conditions 9 (plant visibility) and 11 (stockpile height)
10. **Update on Planning matters:**
  - a) Update on donations received to the 'Fighting Fund'
  - b) Bargate Planning Application
  - c) Macra Planning Applications
  - d) Neighbourhood Development Plan
  - e) **To Approve Housing Needs Survey:** Wording, Public Meeting, Timeline

**11. Update on:**

- a) Car park resurfacing
- b) Village Pond refurbishment
- c) **To Approve:** Grant application with TVBC – Outdoor fitness equipment and community engagement
- d) **To Approve:** Grant application with HCC – Bus Shelter
- e) Braishfield School – up keep of hedge and notice board

**12. Clerk's Report:**

a) Payments:

Jane Ray £816.83 (Salary)  
Jane Ray £16.56 (Mileage claim)  
Jane Ray £47.13 (Overtime)  
Mike Ray £103.79 (Speed Radar)  
Jane Ray £5.00 (Printer paper)  
Feria Urbanism £2949.12 (Planning work)  
HALC £53.50 (IT Training)  
Steve Tilbury Consulting Ltd £1500.00 (Planning work)

b) Report of pre-authorised payments made between meetings

TVBC Maintenance DD £116.20  
Misra Ltd (Printing) £100.90  
Misra Ltd (Printing) £154.08  
Misra Ltd (Printing) £39.00  
HMRC DD £179.91

c) **To Approve:** Working from home payment for clerk wef April 2026 £26 pm  
d) **To Approve:** IT Policy

13. To Approve: Flag Schedule 2026/27

14. To Discuss: Lengthsman Scheme

15. Matters for decision at subsequent Meeting

16. Date of next meeting

Jane Ray Clerk/RFO  
29<sup>th</sup> January 2026  
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