

DATED 29th September 1955.

THE MEMBERS OF THE  
BRAINFIELD RECREATION GROUND

and

THE COUNTY COUNCIL OF THE COUNTY  
OF SOUTHAMPTON

Counts part/

GRANT OF FACILITY  
for sewage pipe at Brainfild  
Recreation Ground.

Footner, Taylor & Lawrence,  
Romsey.





D E E D is made the Twenty ninth  
day of September One thousand nine hundred

and fifty five B E T W E E N JOHN ERNEST HODDINOTT of Elm Grove  
Braishfield in the County of Southampton Farmer DOROTHY CECILY LAVINIA  
BACON of Orchard Cottage, Braishfield aforesaid Spinster and BERTIE  
ALFRED ROSS of South View Cottage Braishfield aforesaid Builder  
(hereinafter called "the Grantors") of the one part and THE COUNTY  
COUNCIL of the COUNTY OF SOUTHAMPTON (hereinafter called "the Council")  
of the other part \_\_\_\_\_

W H E R E A S :

(1) The Grantors are seised in fee simple as joint tenants of the land  
situate at Braishfield in the County of Southampton and known as The  
Braishfield Recreation Ground part of which said land is delineated on  
the plan annexed hereto and thereon marked "Recreation Ground" and  
coloured pink \_\_\_\_\_

(2) The Council are desirous of laying constructing and maintaining in  
or under the said land the sewer and manhole hereinafter mentioned and  
the Grantors in consideration of the payment of Five Pounds have agreed  
to execute such grant as is hereinafter contained \_\_\_\_\_

N O W   T H I S   D E E D   W I T N E S S E T H as follows:-

1. In consideration of the sum of FIVE POUNDS paid by the Council  
to the Grantors (the receipt whereof the Grantors hereby acknowledge)  
the Grantors as Trustees in exercise of every power enabling them  
hereby grant unto the Council full and free right liberty and power to  
lay construct and maintain in or under the said land in a position  
shewn by the blue lines between the points marked 'A' and 'B' on the  
said plan a line of pipes for the passage of sewage (hereinafter called  
"the sewer") four inches in diameter and laid at a depth of approximately  
six feet six inches and at all times hereafter to enter upon the said  
land for the purpose of repairing inspecting renewing cleansing and  
maintaining the said sewer but not for any other purpose TO HOLD the  
said right and liberty unto the Council their successors and assigns  
in fee simple subject to the covenants and conditions hereinafter  
contained \_\_\_\_\_

(b) To leave the said land in a level and tidy state to enable the Grantors to make good the surface if necessary \_\_\_\_\_

(c) To be responsible for any damage the Council may cause to the said land due to subsequent maintenance or repair of the sewer \_\_\_\_\_

3. The Grantors hereby acknowledge the right of the Council to production of the documents specified in the Schedule hereto and to delivery of copies thereof. \_\_\_\_\_

4. It is hereby certified that the transaction hereby effected does not form part of a larger transaction or of a series of transactions in respect of which the amount or value or the aggregate amount or value of the consideration exceeds Five Hundred Pounds. \_\_\_\_\_

IN WITNESS whereof the Grantors have hereunto set their hands and seals and the Council has caused its Common Seal to be hereunto affixed the day and year first before written \_\_\_\_\_

THE SCHEDULE

27th November 1922 CONVEYANCE - Alfred Charles King (1)  
Admiral Sir Reginald Hugh  
Spencer Bacon William Gladstone  
Owen and the said Alfred Charles  
King (2)

6th September 1945 DEED OF APPOINTMENT - the said Reginald  
Hugh Spencer Bacon and William  
Gladstone Owen (1) John Ernest  
Hodkinott and Dorothy Cecily  
Lavinia Bacon (2)

21st September 1955 DEED OF APPOINTMENT - the said John Ernest  
Hodkinott and Dorothy Cecily  
Lavinia Bacon (1) Bertie Alfred  
Ross (2)

ALL of THE COUNTY COUNCIL of the County of Southampton was hereunto affixed in  
of:-

*A. Barber*

Two Members of the County Council

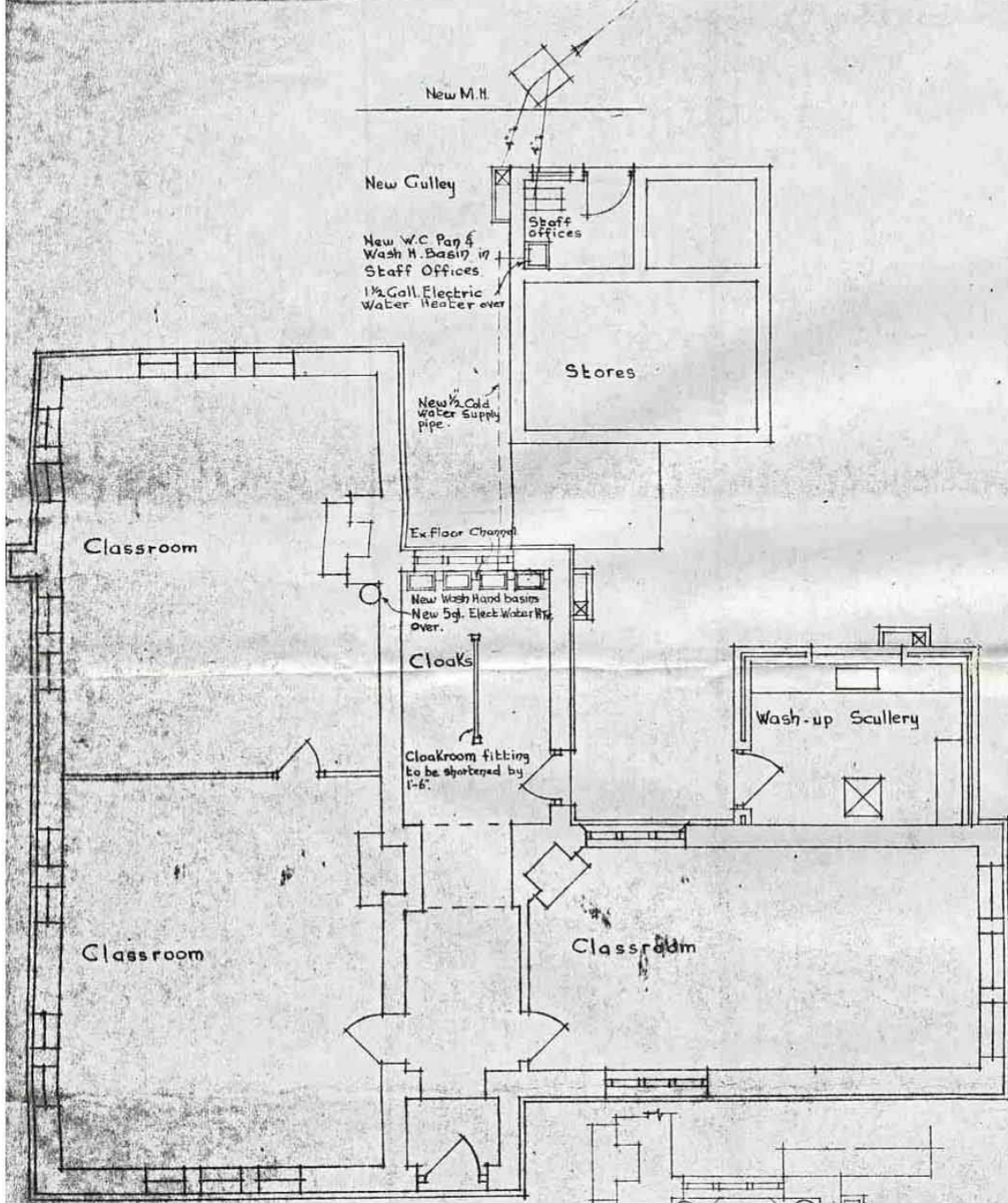
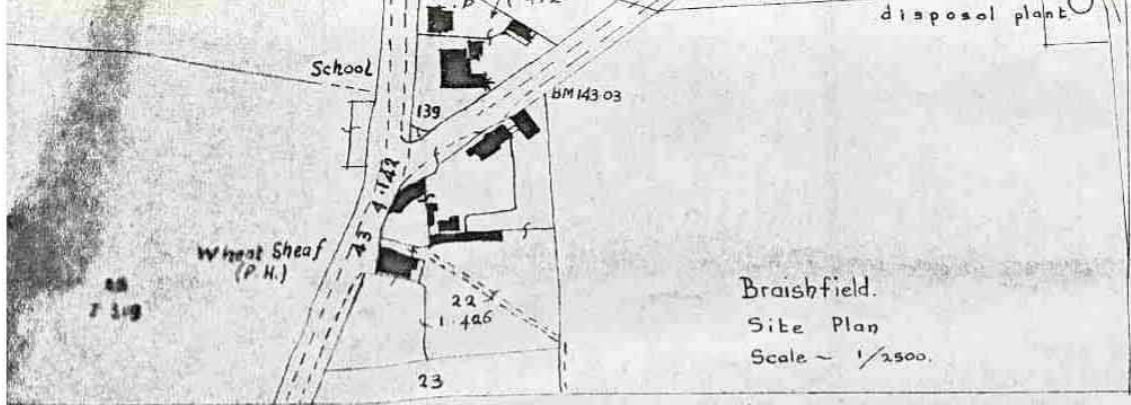
*P. Heath*

Clerk of the County Council



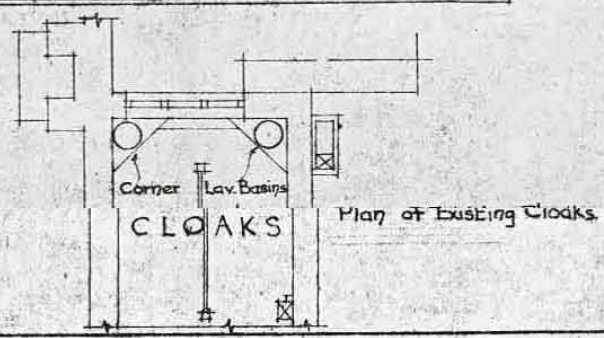
100.424





Plan of School.

Scale ~ 8 Feet to 1 Inch.



Scales 20 & 8 FEET To 1 INCH.

Drawing No. E/3025/1.

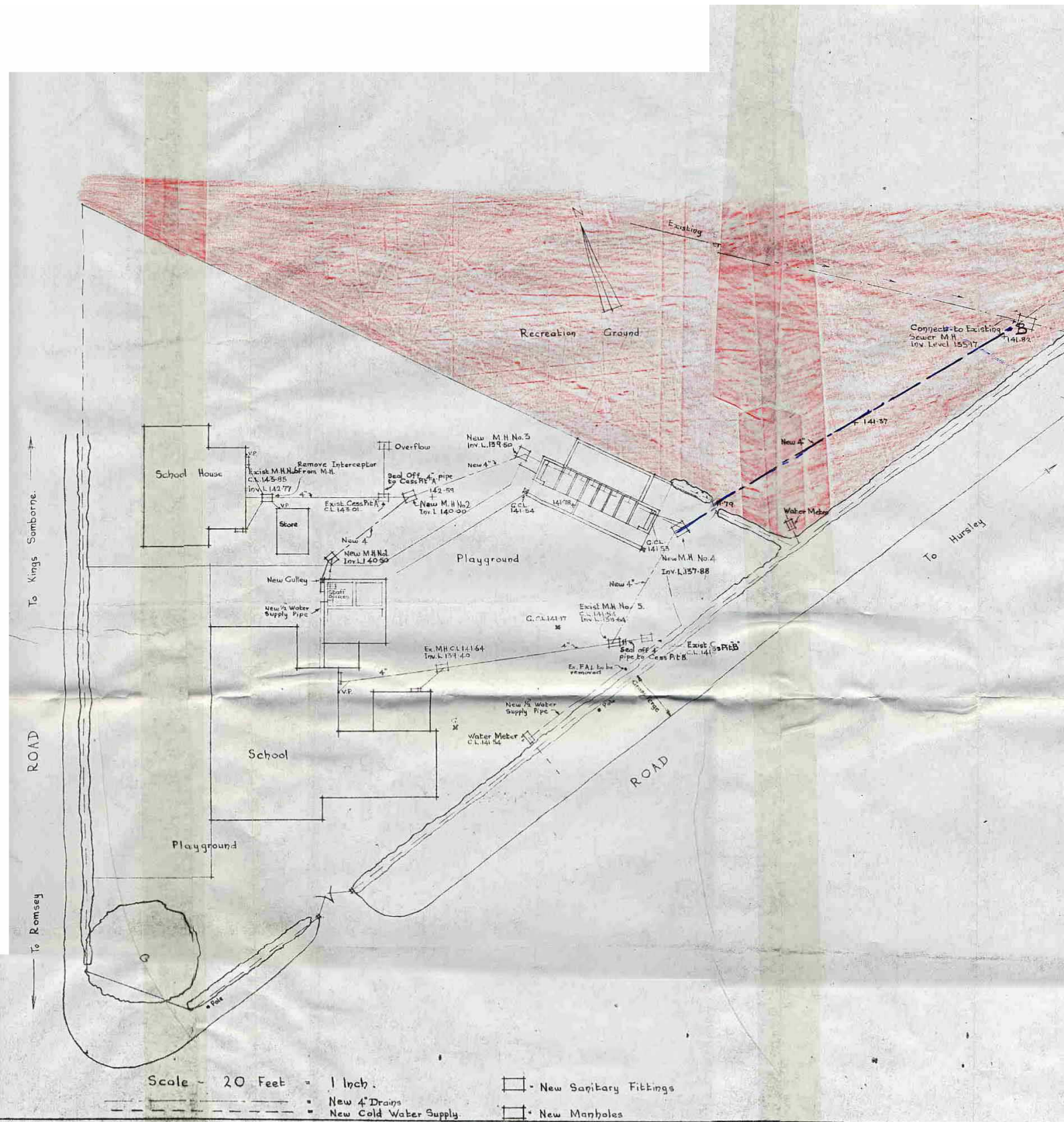
Drawn - July - 1954.

HAMPSHIRE COUNTY COUNCIL

BRAISHFIELD COUNTY PRIMAR

CONVERSION OF EXISTING CLOSETS



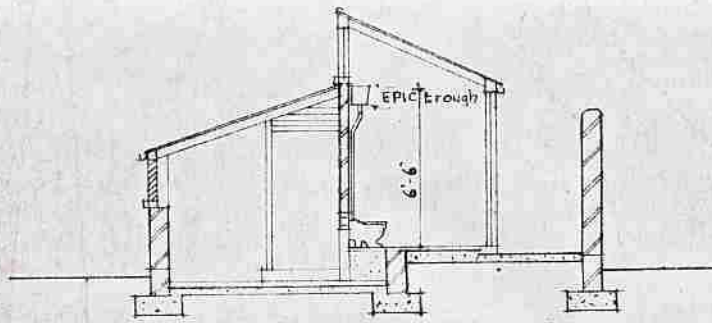


Scale - 20 Feet = 1 Inch.

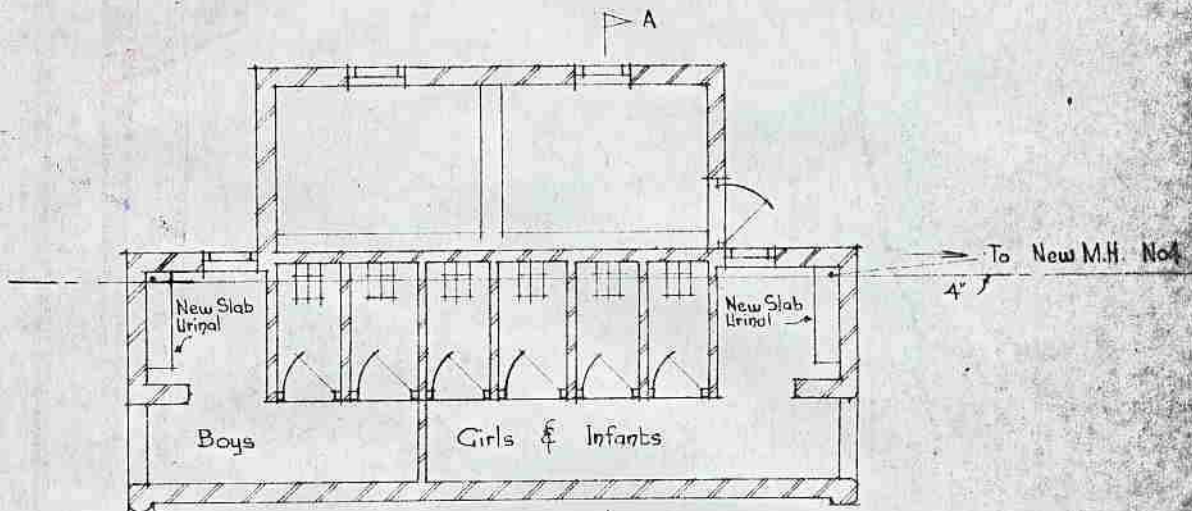
- New Sanitary Fittings
- New 4" Drains
- New Cold Water Supply
- New Manholes

RY TO SCHOOL WATERBORNE SANITATION AND CONNECTION TO SEWER.

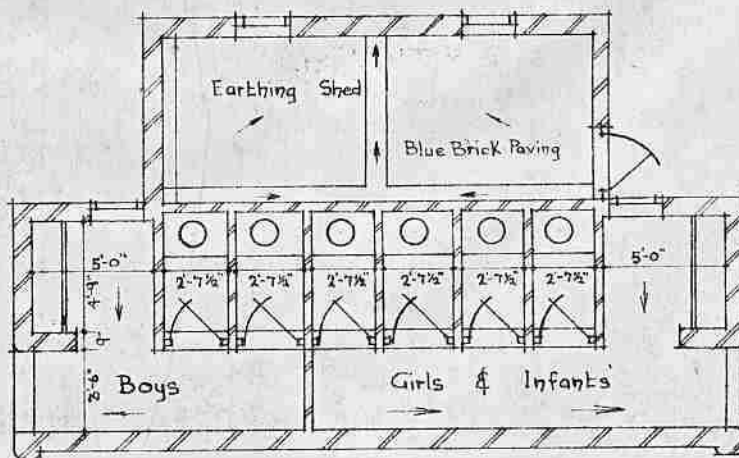




Section A-A



Proposed Conversion to Water Borne Sanitation and Connection to Sewer.



Existing Offices - Plan.  
 Bucket type Closets.  
 Peat Moss Urinals.

Scale - 8 Feet to 1 Inch.